



AsiaStar 2017



The Asian Packaging Federation

• ENTRY FORM •

Name of Package _____

- | | | |
|---|---|---|
| <input type="checkbox"/> Consumer Package(CP) | <input type="checkbox"/> Transport Package(TP) | <input type="checkbox"/> Eco Package(EP) |
| <input type="checkbox"/> Packaging Material & Components(PMC) | <input type="checkbox"/> Point of Purchase(POP) | <input type="checkbox"/> Student Category(SC) |

Name of the Designer/s of the Package (maximum of 4 persons)

1	_____
2	_____
3	_____
4	_____

Name of the Entrant Company (or Name of Academic Institute for Student Category)

Contact Person

First Name	Middle Name	Last Name
_____	_____	_____
Position _____		

Address _____

City _____	State _____	Zip Code _____	Country _____
-------------------	--------------------	-----------------------	----------------------

Telephone	Country Code _____	Area Code _____	Phone No. _____
Fax	Country Code _____	Area Code _____	Phone No. _____
Mobile No.	Country Code _____	Mobile No. _____	

E-mail of Contact Person	Company/Institute's Website
_____	_____

Name of the National Award, the entry has already won along with endorsement by the APF Executive Member of the Country. (See list of APF Members at www.asianpackaging.org)

Name of the Brand Owner/Customer's Company

Contact Person of Brand Owner/Customer's Company

Address	
----------------	--

City	<input type="text"/>	State	<input type="text"/>	Zip Code	<input type="text"/>	Country	<input type="text"/>
-------------	----------------------	--------------	----------------------	-----------------	----------------------	----------------	----------------------

Telephone	Country Code	<input type="text"/>	Area Code	<input type="text"/>	Phone No.	<input type="text"/>
------------------	---------------------	----------------------	------------------	----------------------	------------------	----------------------

Fax	Country Code	<input type="text"/>	Area Code	<input type="text"/>	Phone No.	<input type="text"/>
------------	---------------------	----------------------	------------------	----------------------	------------------	----------------------

E-mail of Contact Person	Company/Institute's Website
<input type="text"/>	<input type="text"/>

Check List	
<input type="checkbox"/> Entry Form	<input type="checkbox"/> CD / email for statement & photos of the entry
<input type="checkbox"/> Copy of Bank Transfer Receipt	<input type="checkbox"/> Endorsement by APF Executive Member (if applicable)
<input type="checkbox"/> Authorization of Trademark/Brand Owner (if applicable)	<input type="checkbox"/> A sample package sent to Sri Lanka Institute of Packaging on above given address.

Signature / Date

Please send Entry document to: Dr. N. C. Saha (Secretary General-APF)
Asian Packaging Federation Secretariat
C/o INDIAN INSTITUTE OF PACKAGING
E-2, MIDC Area, Post Box No. 9432, Andheri(E), Mumbai - 400 093, India.
Tel: +91 (022) 28219803/9469 Fax: +91 (022) 28375302
Email: sg@asianpackaging.org / asiastar@asianpackaging.org / iipend@iip-in.com
Website: www.asianpackaging.org